



BOY SCOUTS OF AMERICA

JUNE, 1966

Counciler

Vol. 10 No. 6

CHICAGO AREA COUNCIL • HEART OF MID-AMERICA

Serving
ALPIS
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BLUE ISLAND
CALUMET PARK
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STICKNEY
WORTH
CHICAGO

GROWTH PROGRAM GOAL SET AT 250 NEW UNITS

ROUNDUP CAMPAIGN SEEKS TO RECRUIT 18,000 NEW BOYS

The "Years of Decision" boy membership goal for 1966 is 68,168 registered Scouts. Calculating anticipated losses it is estimated that 18,000 new boys must be recruited during the fall Roundup Campaign.

This goal can be met if each unit recruits ten new boys. Each unit leader will be asked to pledge the recruitment and registration of ten or more boys between September 1 and December 31, 1966. Each unit that attains this goal will be credited with 20 Achievement Plan points.

Unit Roundup Kits, containing recruiting suggestions, a progress chart, posters, and a record, will be distributed at the District August Program Kickoff Meetings.

Each Scout who recruits a new member will earn a multicolored "Follow the Rugged Road" recruiter strip. Leaders whose units meet their goals will be awarded a gold tie bar with the Roundup emblem depicted.

WOOD BADGE COURSE SET FOR AUGUST 6-14

The Chicago Area Council Wood Badge course will again be held at Camp West at Owasippe Scout Reservation. Invitations have been extended to over 100 men to attend this course. It is anticipated that the course will be given again for a full troop of 32 men. Applications should be submitted as quickly as possible.

PUBLIC HOUSING GROWTH RECOGNIZED



Chief Scout Executive Joseph A. Brunton, Jr., (third from right) presented an award last month to Chicago Housing Authority Commissioners in recognition of their pioneering leadership in providing Scouting to boys in public housing. Left to right are: John J. Masse, John R. Fugard, Charles R. Swibel, Brunton, W. Norbert Engles, and Executive Director Alvin E. Rose.

COMMISSIONERS WILL CONFER IN SEPTEMBER

The 1966 Council Commissioners' Conference will be held September 17-18 at the Owasippe Scout Reservation's Scouter Family Camp. This annual event is chaired this year by Deputy Council Commissioner **Francis Spears**, President, Coca-Cola Bottling Company.

Meetings will be held to consider various topics including the commissioners' responsibilities and the services rendered by the Scouting movement. Discussion groups will be

SET COMMISSIONERS' COURSE FOR JUNE 11

A special training course for district commissioners will be held for the first time in the Chicago Area Council on June 11, 1966. Scheduled at Valley View Training Center from 9:00 a.m. to 4:30 p.m., it is designed to aid commissioners in carrying out their duties of administering the commissioner program in their districts.

scheduled following the meetings to further examine the many programs.

PERSONNEL SELECTED TO HEAD FALL PROGRAM

More than 250 new units are expected to be formed during the 1966 Growth Program, according to

Lawrence W. Gougler, Council Organization and Extension Committee Chairman, who will give overall leadership to the drive for new units. Assisting him as Vice-Chairman will be **Harry Chandler**,



L. W. Gougler

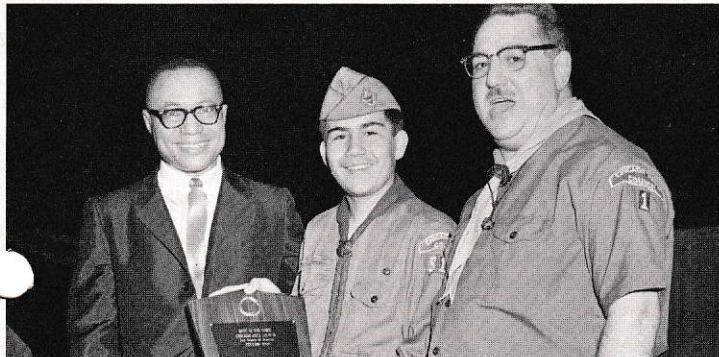
Area A; **E. Melvin Ellingsen**, Area B; **Stefan S. Anderson**, Area C; **Earl J. Grimm, Jr.**, Area D; and **Donald W. Moeller**.

District Growth chairmen have been recruited and were briefed on June 1 at the Prudential Building. Other key District Growth Program personnel will be briefed at area meetings on Wednesday, June 15. By June 30 districts will have established their Growth Program unit goals based on information gained from a comprehensive institutional survey just being completed.

During July and August, organizers and Neighborhood Commissioners will be recruited and briefed. An Organizer will be asked to commit himself to the organization of one new unit by December 31, 1966.

The Council Kickoff Dinner is slated for September 28 at McCormick Place. The Reverend **Thomas Haggai**, of High Point, North Carolina, will deliver the keynote address.

AWARD FOR BEST IN SHOW AT 1966 FUN FAIR



Scout Fabio Rincon accepts award for Best Fun Fair Booth from Awards Chairman John Sengstacke (left). Shown here also is Richard J. Sanders, Sr., who directed the judging.

NUNS' DAY SLATED FOR SEPTEMBER 10

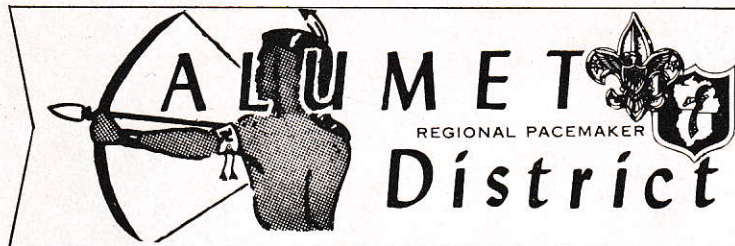
The first council-wide Nuns' Day will be held on September 10 at the Valley View Training Center. **Frank Bujalski**, chairman of the event, said that the program will follow the general outline of the Showando. In addition to learning about Scouting, the nuns will have an opportunity to cook their dinner and take part in a typical field sports contest.

Units sponsored by Catholic institutions who would like to have their nuns invited should write to the Catholic Committee on Scouting, in care of the Council Service Center. There is no registration fee. Deadline for reservations is August 29.

COUNCIL EXPANSION CREATES NEW DISTRICTS

A district realignment will go into effect June 1.

Southwest District has been divided into Mohawk and Iroquois Districts, both of which will remain in Area D. South Central has been involved in a three-way split whereby the new Lake Park and Oakland Districts have been assigned to Area A with Taylor Park remaining in Area C. Midwest has been assigned to Area B, thus providing each area with eight districts.



District Chairman, Norman Riesman.....Dist. Comm., John Clark
Dist. Exec., William J. Gates

DISTRICT CALENDAR

JUNE

- 1 District Annual Recognition Dinner, Steelworkers Hall, 9350 South Chicago Avenue6:30 p.m.
- 4 Showando, Valley View Training Center, 6240 S. County Line Road
- 14 District Commissioner's Meeting, Steelworkers Hall, 9350 South Chicago Avenue7:30 p.m.
- 20 Roundtable, Our Lady Gate of Heaven Clubhouse, 99th and Luella7:30 p.m.

JULY

- 2 Period #1 Camp Owasispe
- 9 Period #2 Camp Owasispe
- 16 Period #3 Camp Owasispe
- 23 Period #4 Camp Owasispe
- 30 Period #5 Camp Owasispe
- 31 Aquatic Camp Merriam

AUGUST

- 6 Period #6 Camp Owasispe
- 7 Cub Shindig, Camp Harrison, 155th St. and Torrence Avenue
- 13 Period #7 Camp Owasispe
- 14 Aquatic Camp Merriam Explorer Base
- 20 Period #8 Camp Owasispe
- 21 Conservation Camp Merriam Explorer Base

SEPTEMBER

- 8 District Committee Meeting
- 9 Commissioner's Staff Meeting
- 15 Roundtable Meetings

1966

DISTRICT OFFICERS

The district nominating committee have selected a dynamic slate of district officers for 1966-1967. As elected and installed at our district committee meeting on June 1, 1966.

Edward Roman, District Chairman

Sam Maragos, District Vice Chairman

Norman Reisman, District Vice Chairman

Clarence Shershen, District Vice Chairman

Recommended for District Commissioner was **Roy Kuntz**. Congratulations to these men and the district members-at-large. With this kind of leadership, Calumet District is headed for greater things next year!

1966 AWARD OF MERIT

The Award of Merit committee did a fine job of selecting Scouters who were honored at the Annual Dinner. Receiving the award were: **Paul Kimmel**, Assistant District Commissioner; **Milton Raybould**, Scoutmaster of Troop 732; **Adolph J. Callner**, Scoutmaster of Troop 797; and **Robert Paxson**, Scoutmaster of Troop 756.

These men are veteran Scouters and well deserving of the recognition received.

CUBNIK

Hy Rabin, Activities Chairman, announced the annual Cubnik at Camp Harrison, 155th and Torrence Avenue. All Cub packs are invited to attend. More information will be available at the June roundtable.

SPRING CAMPOREE 1966

A great camporee was held at Yorkville Scout Camp on May 21-22-23. Lots of Scouting was on display with a great first aid meet and other Scouting events.

Thanks to these men for a great job of serving the camporee: **Len Wilzenski**, **Sam Ludden**, **John Clark**, **Roy Kuntz**, **Paul Price**, **Bill Rathman**, **Bob Curran** and all the Scouters and troop leaders.

With a special thanks to the Order of the Arrow for a grand camp fire and tape-out ceremony.

FUN FAIR 1966

Wow! What a show! Calumet did itself proud as one of the best areas at the fair. All our glitter was due to these units and their displays and demonstrations:

PACKS: 3738, 3709, 3783, 3750, 3706, 3701, 3755, 3993.

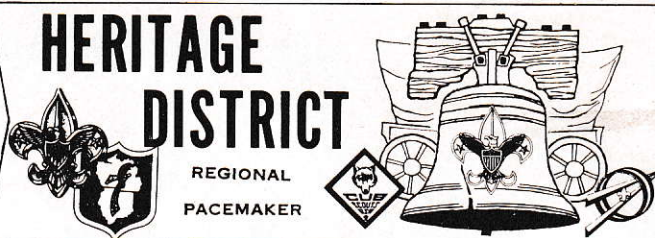
TROOPS: 993, 247, 756, 752, 731, 739, 797, 732, 701, 733, 510, 461, 773, 737.

POSTS: 2701, 2749, 2733, Ship 9739.

Thanks one and all for a great effort!

CALUMET DOES IT AGAIN

We are proud of our young men in Ship 9773 and Post 2701 for once again winning the Council Inspection and ball. Nice going gang!



Dist. Chairman, Glenn Silver... District Commissioner, Mike Fujimoto
District Executive, Michael R. Chy, Jr.

DISTRICT CALENDAR

JUNE

- 7 Coordinated District Meeting, Sherwin-Williams Research Center, 109th and Cottage Grove Avenue7:30 p.m.
- 8 Order of the Arrow Chapter Executive Committee Meeting, St. Anthony's Catholic Church, Kensington & Indiana Ave.7:30 p.m.
- 8 District Commissioner's Staff Meeting, St. John De LaSalle Catholic Church, 102nd and Vernon Avenue7:30 p.m.
- 15 Cub Leaders' Roundtable, Harlan High School, 97th and Michigan Avenue7:30 p.m.
- 15 Boy Scout Leaders' Roundtable, Camp Harrison, 159th and Torrence7:00 p.m.

JULY

- 5 Coordinated District Meeting, Sherwin-Williams Research Center, 109th and Cottage Grove. .7:30 p.m.
- 13 District Commissioner's Staff Meeting St. John De LaSalle Catholic Church, 109th and Vernon Avenue7:30 p.m.

AUGUST

- 2 Coordinated District Meeting, Sherwin-Williams Research Center, 109th and Cottage Grove .7:30 p.m.
- 10 District Commissioner's Staff Meeting St. John De LaSalle Catholic Church, 102nd and Vernon Avenue7:30 p.m.
- 17 Cub, Boy Scout, & Explorer Leaders' Roundtables, Place to be announced,7:30 p.m.

SEPTEMBER

- 13 Coordinated District Meeting Sherwin-Williams Research Center, 109th and Cottage Grove Avenue7:30 p.m.
- 20 District Commissioner's Staff Meeting St. John De LaSalle Catholic Church, 102nd and Vernon Avenue7:30 p.m.

SALUTE:

This Scouting salute of thanks goes to a man who has given doubly of himself for Heritage district: **Mr. Benjamin L. Berry**, Scoutmaster of Troop 663, sponsored by the Lutheran Church of the Resurrection. **Mr. Berry** has been an active volunteer leader since 1956. He has served as Den Father, Troop and Pack Committeeman, Assistant Cubmaster, Assistant Scoutmaster, Association Advisor, and Scoutmaster of both 730 and 663. He holds the Scouter's Award and Scouter's Key. He is a Wood Badge man and a member of the Order of the Arrow

who received the District Award of Merit in 1964. In addition to the efforts of **Mr. Berry**, a great deal of credit must be given to the sponsoring institution and the large number of dedicated Scouters in all three members of its Scouting family for helping to give almost two hundred boys the all around quality Scouting they enjoy. This month's Heritage District Scouting **Salute** goes to the Scouters of the **Lutheran Church Of The Resurrection**—with a special vote of thanks to **Mr. Ben Berry**, Scoutmaster.

RECHARTERS:

The following units are due to reregister by the 15th of the month in which their charter is due:

JUNE 4742 Neighborhood Den—**James Thomas**, Cubmaster
2765 VFW Post # 2240—**Eugene Hokanson**, Advisor

JULY 3866 St. Matthew—**Gordon AME Church**, **Isaac Tucker**, Cubmaster, 866, St. Matthew—**Gordon AME Church**, **Frank Fortier**, Scoutmaster.

CAMP

The following units are currently signed up to participate in the greatest experience in Chicago Scouting—Adventure Camping at Owasispe.

663—**Ben Berry**
702—**Wes Thompson**
703—**Ike Fisher**
708—**George Smulkis**
713—**Glenn Silver**
717—**Bob Petty**
743—**Gene Copolillo**
746—**George Benson**
761—**Johnny Walker**
765—**Bruno Siwinski**
791—**Clarence Pearson**
1742—**Joe Brown**
1788—**Louis Salter**

ACHIEVERS

We are now well into the 1966 Achievement Plan, and several units are doing a very commendable job of quality Scouting to gain the points necessary to qualify for the award. As a review of the points that can be gained, there are 30 possible points for rechartering by the 15th of the month in which the charter is due, 2 points a month for new boys, 3 points a month for advancement reports, 20 points for trained top leadership, 20 for achieving the Roundup goal, 50 possible for outdoor program, and 5 bonus points each for sign up, Boys' Life (100%), and operation on the budget plan. Give your unit the quality it deserves, earn the 170 points needed to qualify as a top level quality unit in 1966.

BE PROUD YOU ARE AN AMERICAN

FLY THE FLAG ON FLAG DAY—JUNE 14

The following stores represent the Boy Scouts of America in providing you with official merchandise needed in your Scouting Activities. You will find their service fast and dependable. They will go out of their way to be helpful.



LAKE SHORE DISTRICT

REGIONAL PACEMAKER



District Chairman, Ira T. Dawson... District Commissioner, Edison Love
District Executive, Frederick F. Hunter

DISTRICT CALENDAR

JUNE

7 Commissioners' Staff Meeting,
Trophy Room — Bartlett Gymna-
sium, 5640 South University Avenue
.....7:30 p.m.

14 Roundtables—Cub, Scouts, and
Explorer Leaders — Schoesmith
School Park District 1330 East 50th
Street7:30 p.m.

23 Coordinated Meeting—Trophy
Room, Bartlett Gymnasium, 5640
South University7:30 p.m.

27 Order of the Arrow Chapter
Meeting, Hyde Park Methodist
Church, 1451 East 54th Street
.....7:30 p.m.

JULY

5 Commissioners' Staff Meeting,
Trophy Room — Bartlett Gymna-
sium, 5640 South University.....
.....7:30 p.m.

11 Council Coordinated Commit-
tee Meeting.

12 Roundtables—Cub, Scout, and
Explorer Leaders, Schoesmith School
Park District, 1330 East 50th Street
.....7:30 p.m.

28 Committee Steak Fry

AUGUST

2 Commissioners' Staff Meeting,
Trophy Room, Bartlett Gymnasium,
5640 South University ...7:30 p.m.

SEPTEMBER

6 Commissioner's Staff Meeting

9 Roundtables—Cub, Scout, and
Explorer Leaders, Schoesmith School
Park District, 1330 East 50th Street
.....7:30 p.m.

11 Annual Program Planning Con-
ference at Valley View.

13 Roundtable

20 Crazy Grazin'

27 Order of the Arrow Chapter
Meeting

29 District Committee Meeting

FINANCE AWARD WINNERS

Although Lake Shore District at
this point has not reached its Fi-
nace goal, it is not in any manner
reflection on those who strived so
diligently in their phases of the
campaign. We would like to take
this opportunity to congratulate

once again those finance chairmen
who received the finance awards for
the outstanding work in this year's
campaign. They are **Fred McVoy**,
Overall Finance Chairman, and
Vern Monigal, Special Chairman.

REREGISTRATIONS

The following units are due to
recharter by June 15. 246, Central
Park Baptist Church; 502, 3502, and
9502, Holy Cross Roman Catholic
Church; 2514, United Presbyterian
Church of Hyde Park.

AWARD OF MERIT WINNERS

Winners of the "Award of Merit"
for outstanding service in the district
for this past year were: **Mrs. Helen
Parham** of Pack 3501—First Pres-
byterian Church, **Mrs. Elizabeth
Collins** of Pack 3512 of the Hyde
Park Methodist Church, and **Mr.
Maurice Glatt**, former District
Chairman and Finance Chairman
and presently a member at large on
the District Committee. All three
are longtime and outstanding Scout-
ers of the district and were presented
their awards at the Annual Dinner.

CAMP

The following units are signed up
and are on their way to the greatest
of Council Scouting events, long
term camping at Owasippe Scout
Reservation: 386, 501, 502, 503,
507, 1511, 512, 514, 559, and 599.
The time is fleeing, but there are still
some sites available. Owasippe opens
July 2, 1966.

FUN FAIR

For all units that have not yet
turned in their money for the Fun
Fair, remember that June 15, 1966
is the absolute deadline for receiving
any commission. After this date,
there will be no more commissions
granted.

ALL PACKS

You have a opportunity to keep
your pack active during the summer
months and at the same time earn
the national Summertime Pack
Award. This is a very picturesque
award.

In order to qualify, a pack must
have at least one outing a month
during June, July, and August.

Let's all plan our summer pro-
gram in order to have a going pack
during vacation.



ROSELAND DISTRICT

REGIONAL PACEMAKER



District Chairman, John H. Jacobsen... District Comm., Arnold Guttman
Dist. Executive, Albert W. Broberg... Ass't. Dist. Exec., John P. Leithold

DISTRICT CALENDAR

JUNE

4 Showando, Valley View Train-
ing Center, 6240 South County Line
Road

7 District Commissioner's Staff
Meeting, Palmer Park...7:30 p.m.

14 District Committee Meeting,
Palmer Park.....7:30 p.m.

15 Leaders' Roundtable, for Cub
and Boy Scout leaders, Palmer Park
.....7:30 p.m.

21 Key Three Meeting

23 Explorer Cabinet Meeting, Out-
door social beach party, cook—for
registered Explorers, representatives
and their dates.

AUGUST

2 Commissioner's Staff Meeting

10 District Committee Meeting

17 ANNUAL PROGRAM KICK-
OFF

OWASIPPE

CAMP BRIEFING MEETING

The meeting will be Wednesday
May 18 at our regular roundtable
meeting with a special Owasippe
camp staff member present to dis-
cuss and answer questions about
summer camp 1966. For all unit
personnel here, will be your oppor-
tunity to hear and ask questions
about your unit's activities and pro-
gram operation. Don't miss this.

SHOWANDO

Cecil Wood, has been named
Showando Promotion Chairman, and
George Downs, District Member-at-
large, and Troop Committee Chair-
man of Troop 583, as Assistant
Showando Chairman. They are in-
viting all troops, Explorer posts,
leaders, committeemen, and commis-
sioners to participate Saturday, June
4, at the Valley View Training Cen-
ter. The cost will be \$2.00 per per-
son. Chairmen **Cecil** and **George**
are aiming for 4 Patrols or a 32 man
Troop! Contact Cecil at 568-3230
or **George** at BE 3-6379 for more
information.

EARN THE NATIONAL SUMMERTIME PACK AWARD

DUE FOR

CHARTER RENEWAL—MAY 15

662, 2662, 3662, Arnette Chapel,
AME; 719, 2719 South End Youth
Committee; 741, 3741, 2741, Bethel
Missionary Baptist Church; 1780,
4780, Altgeld Murray Homes of the
Chicago Housing Authority.

DUE FOR

CHARTER RENEWAL—JUNE 15

207, 3207, Mount Calvary Baptist
Church; 3787, Park Home Owners
Association.

ROSELAND DISTRICT ANNUAL RECOGNITION NITE—MAY 24

Our top Scouting event of the
year, the Annual District Meeting
and Recognition Dinner, is one all
Roseland Scouters and their ladies
should plan to attend. We have a
top-notch speaker, **Mr. Ray Weaver**,
Deputy Regional Scout Executive, an
inspiring program of recognition,
and awards. Presentation of the
1966-1967 district officers and Scout-
ing fellowship is awaiting the dele-
gations of Scouters from every in-
stitution. Nominating Committee
Chairman, **John Nemesmynik**; **Jo-
seph Toscano**, Annual Meeting
Chairman; **Mr. Liese Guttman**, and
Bonnie Boersma, Ticket and Promo-
tion Chairmen are working to make
this the best ever. A key person in
your unit and institution will receive
four tickets plus tickets will be avail-
able at all district events and meet-
ings. Call **Liese Guttman**, at WA 8-
2850 or **Bonnie Boersma**, at CO 4-
1073 for tickets at \$2.50 per person.

85% UNIT HONOR ROLL LIST GROWS

Pack 3583—Beth Eden Baptist
Church, **Paul Pinkett**, Cubmaster;
3711, Kiwanis Club of Roseland,
Felix Sutken, Cubmaster; 3747,
Roseland Presbyterian Church, **Paul
Homan**, Cubmaster; 3762, Roseland
Moose Lodge #1062, **Leo Cald-
well**, Cubmaster; 3779, Progressive
Missionary Baptist Church; 762,
Roseland Moose Lodge #1062,
Barney Moorman, Scoutmaster;
1769, Calumet Park American
Legion Post; 1156, **Matthew Ploch**,
Scoutmaster. 2583, Beth Eden Bap-
tist Church, **Luther Frazier**, Advisor;
2778, Alturay Scouting Auxiliary,
Willie Harris, Advisor.

ANNAPOLIS-BOUND SEA SCOUT ACCEPTS AWARD



Quartermaster Richard Palla accepts the Flagship Award, on behalf of Ship 9480, from Commodore Edward B. Stein (left) at the April 23 Sea Scout Inspection and Ball. Also shown here are (left to right) Captain Gerald T. Applegate, United States Coast Guard, and William Stetler, Mate; James Chatt, Skipper; and Wally Cyplik, Mate; all of Ship 9480. Palla has recently accepted an appointment to the United States Naval Academy at Annapolis, Maryland.



One of the 1500 exhibits and demonstrations that were featured at the 1966 Scout Fun Fair.



Scouts John O'Neil (center), Troop 406, and Vincent Regalado, Troop 418, were among the many Scouts who distributed American Cancer Society Crusade Posters throughout the Loop on April 16. Miss Marcia Welsher, American Airlines Reservation Hostess, is the first to receive a poster from these Scout volunteers.



Uniform repair is the business of the day for Mrs. Thomas M. Thomas, Project Chairman of the Women's Service Board, as she works on some of the 500 uniforms collected by the Board for distribution to needy Scouts.



Andrew Robinson, Member-at-Large, Southtown District, receives his Wood Badge Neckerchief and Beads from Scout Executive Alden G. Barber at the May 7 Wood Badge Reunion at Valley View. Assisting in the ceremony are (left to right): Ralph E. Piaskowski, Richard J. Sanders, Sr., and Robert F. Thompson. The event was attended by 110 Wood Badge men and their wives.

Counciler

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George M. Bard	President
T. A. Sedam	Scout Commissioner
Alden G. Barber	Scout Executive
Joseph L. Anglim	Asst. Scout Exec.
Richard B. Frans	Dir. Field Service
Vincent G. Bradley, Jr.	Editor



These Cub Scouts seem to be attracted by one of the many exhibits at the Field Museum. The Scouts (left to right), Steve Micklin, Michael Cane, and Michael Davidson, of Pack 3919, Congregation B'nai Jacob, participated in Cub Scout Day at the Field Museum on April 30.



City Treasurer William B. Milota briefs Explorer Lowell Gerber in preparation for the Scout's service in that office during Junior Officials' Day on May 10.

EMPHASIZE OUTDOOR ACTIVITIES THIS SUMMER

ACHIEVEMENT PLAN ENTERS PHASE FIVE

With emphasis on outdoor activity, the Breakthrough for Youth Achievement Program entered Phase Five in March, 1966 and is scheduled to conclude March, 1967.

Packs, troops, and Explorer units are reminded that a total of 50 points may be earned for conducting worthy outdoor activities during June, July, and August. Packs may earn 50 points by qualifying for the National Summer-time Pack Award. Troops may qualify by attending Owasippe under their own leadership, with a special provision allowing new troops an opportunity to qualify through extensive weekend camping. Explorer units engaged in moving camps or super-activities may also earn these points.

Elements of the Achievement Plan leading to qualification, are on-time re-registration, growth in membership, year-round advancement, summer program, annual inspection, and leader training. Bonus points may be earned by budget plan adherence and one hundred percent subscriptions to *Boys' Life Magazine*.

BREAKTHROUGH FOR YOUTH ACHIEVEMENT PROGRAM

PHASE FIVE

MARCH 1966 - MARCH 1967

Possible points

PART ONE - CHARTER RENEWAL 30
Reregister by the 15th of month due

PART TWO - BOY RECRUITING 44
(A) Register new members during at least nine of twelve months (2 points per month - minimum of nine months to qualify) Max. 24
(B) Participate in Fall Roundup and achieve pledge goal 20

PART THREE - ADVANCEMENT 36
(A) Pack - Report advancements each month - (3 points per month) Max. 36
(B) Troop - Conduct a Board of Review and Court of Honor for rank advancement at least once a quarter (9 points per quarter) Max. 36
(C) Explorer Unit - Attendance at District Cabinet Meetings (9 points per quarter) Max. 36

PART FOUR - OUTDOOR PROGRAM 50
(A) Pack - Qualify for the summertime pack award
(B) Troop - Attend Council operated or Council approved summer camp of six days and nights with own leadership.
(C) Explorer Unit - Conduct a worthy unit superactivity with Council approval.

PART FIVE - QUALITY 41
(A) Inspection - At an inspection held at a unit meeting, by a commissioner, during the charter year, score at least 15 points on the 21 point official inspection guide for units 21
(B) Training - Unit leader must have credit for complete training 20

TOTAL POSSIBLE POINTS 201

To qualify, a unit must score a minimum of 170 points.

BONUS!

- (A) 5 points bonus will be given to units pledging for Phase V by not later than April 15, 1966.
- (B) 5 points bonus for units subscribing to the recommended Budget Plan
- (C) 5 points bonus for 100% subscription to *Boys' Life Magazine* at charter time.

UNIT MONEY-EARNING PROJECTS PROMOTE UNIT QUALITY PROGRAMS AND SELF-RELIANCE

Financing the activities of a pack, troop, or post frequently determines the quality of the program for boys.

At a recent meeting of district chairmen it was agreed that there would be a stepped-up program of assistance in helping units effectively finance their operation. District finance committees are equipped to offer guidance and suggestions in money-earning projects which in every case should be approved by this committee.

For some time the Council finance committee has given approval to a program of waste paper collection as organized through the Pioneer Paper Stock Division of the Container Corporation. Several hundred units are already raising sizable amounts of money through this method. This firm offers a minimum price of \$8.00 per ton and will go above that figure whenever the market requires. Additional bonuses can also be secured from them when heavy volumes are delivered. A phone call to them at 772-1000 will simplify arrangements.

Of course, other salvage companies are also anxious to secure scrap paper and additional salvage materials as well. Finance chairman **Silas S. Cathcart** recently indicated that many more Scouts would be enjoying the fun of camping if troops would take advantage of the many money-earning projects now available, and, at the same time, teach boys how to earn their own way in life.



Morris Eggleston of Pioneer Papers presents a check to Assistant Scoutmaster John Azzarello of Troop 1118 for paper collected in drive last year. Scouts are (left to right): Edmund Rieger, Mike Sobzak, and George Sparks.

EARNING MONEY FOR YOUR UNIT

BOY SCOUTS OF AMERICA

BOY SCOUTS OF AMERICA DATE _____

UNIT MONEY-EARNING APPLICATION

Please submit this application to your council office well in advance of the proposed date of your money-earning project. Also send the no. 1000 on the other side of this form. They will help you in answering the questions below.

Unit No. _____ Approved by _____

Submit the following plans for its money-earning project and request permission to carry them out:

What is your unit's money-earning plan? _____

Approx. how much does your unit expect to earn from this project? _____ What will this money be used for? _____

How does this project and the above the full approval of your council committee? _____

What are the proposed dates? _____

Are you selling a product to be sold? Please specify: _____

Will your boys be in uniform while carrying out this project? (See items 4 and 5 on other side) _____

Have you checked with neighboring units to avoid any overlapping of money-earning work? _____

Is your product or service in direct conflict with that offered by local merchants? _____ If so, by whom? Give details: _____

Are any contracts to be signed? _____

Is your unit on the budget plan? _____ How much are the dues? _____

How much does your unit have in its treasury? _____

Signed _____ Date _____

FOR USE OF DISTRICT OR COUNCIL FINANCE COMMITTEE: Approved by _____

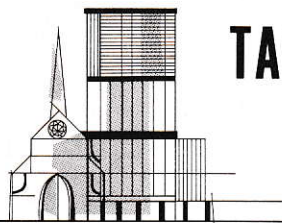
Or approved subject to the following conditions: _____

Material available for unit money-earning programs.

- ☐ Please send us a Money-Raising Application (as shown above) and information about approved money-raising sales.
 - ☐ We need assistance in planning our budget.
- Our Finance Chairman is:

name	address
unit leader	unit
address	district

Send to: Finance Service, Boy Scouts of America,
300 W. Adams, Chicago, Illinois 60606



TAYLOR PARK DISTRICT

District Executive, Herbert L. Wright

DISTRICT CALENDAR

JUNE

2 Key Three Meeting, Robert Taylor Homes, Main office, 4700 South State.....7:30 p.m.

4 Showando, Valley View Training Center, 6340 S. County Line Road, Hinsdale, Ill.

13 District Commissioner's Staff Meeting, Taylor Training Center 4600 S. Federal7:30 p.m.

17 District Coordinated Committee Meeting for all institutional representatives, district officers and operating committees, Taylor Park Center7:30 p.m.

21 Roundtables for Cub and Scout Leaders, Taylor Park Center.....7:30 p.m.

27 District Explorer Cabinet, Robert Taylor Training Center7:30 p.m.

JULY

18 District Commissioner's Staff Meeting, Robert Taylor Training Center.....7:30 p.m.

22 District Coordinated Committee Meeting, and Order of the Arrow Chapter Meeting, Taylor Park Center.....7:30 p.m.

26 Roundtables, Taylor Park Center7:30 p.m.

AUGUST

4 Key Three Meeting, Robert Taylor Homes, Main office 4700 S. State7:30 p.m.

8 District Commissioner's Staff Meeting, Taylor Training Center ..7:30 p.m.

18 District Coordinated Committee Meeting, Taylor Park Center7:30 p.m.

UNITS DUE TO REREGISTER

June 15, 1966
3257, 3189, 2256, 3256, 257, 255, 3193 and 3276.

July 15, 1966
175, 3175, 448, 2448, 2540, and 3179

August 15, 1966
179 and 2179

**DISPLAY YOUR AMERICAN FLAG
ON FLAG DAY—JUNE 14**

SOMETHING OLD

Herbert Wright, former Assistant District Executive of old South Central is now the new District Executive of Taylor Park. Give him the cooperation you have always given him in the old district.

SOMETHING NEW

Taylor Park is one of the new districts of the Council. New boundaries mean new determination; the recruiting of new people for the necessity to serve new boys and to serve more boys.

SOMETHING BORROWED

Our past, our progress and our performances are not lost in our new district. We must constantly borrow from these gems of experience. What we are now and all we hope to be we owe to our past.

SOMETHING BLUE

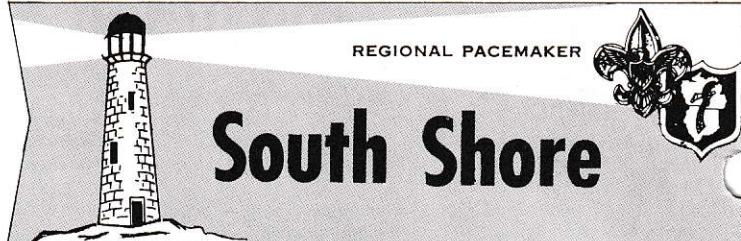
Everyone is talking about new Cub Pack 4700 in Robert Taylor Homes (they pronounce this 47 ho-ho). It is a delight to see this group one hundred strong move in unison in their blue and gold to the commands of "Akela". Our hats off to **Alvin Rose** who has shown such great interest in this pack.

SUMMER CAMP

Our salute to Robert Taylor Homes for "Operation 100". They have launched a program to send 100 or more boys to Owasppe this summer. Boys of Taylor, you must be registered to go to camp, so no "Dropouts" during reregistration.

UNITS SCHEDULED FOR SUMMER CAMP

112, 189, 258, 276, 256, 2210, 2258, and 548.



Dist. Chairman, Richard J. Wright. Dist. Commissioner, Alvin H. Samson
Dist. Executive, Joseph W. Sedlacek
Asst. Dist. Executive, McAlister J. Merchant, Jr.

DISTRICT CALENDAR

JUNE

14 District Commissioner's Staff Meeting, Avalon Park Field House, 1215 East 83rd Street.....7:30 p.m.

21 District Coordinated Committee Meeting, Avalon Park Field House7:30 p.m.

30 Roundtable for all adult Cub Scouts and Boy Scout Leaders, Avalon Park Field House.7:30 p.m.

JULY

7 Matoka Chapter, Order of Arrow open meeting, contact **James Kanki**, 221-6160 for details.

9-24 Philmont Expedition, South Shore District Contingent. Departure by Greyhound bus.

12 District Commissioner's staff meeting, Avalon Park Field House7:30 p.m.

14 District Explorer Cabinet meeting, Avalon Park Field House.....7:30 p.m.

19 District Coordinated Committee Meeting, Avalon Park Field House7:30 p.m.

21 Roundtable for all adult Cub and Boy Scout Leaders, Avalon Park Field House.....7:30 p.m.

AUGUST

4 Matoka Chapter, Order of Arrow Executive Meeting, contact **James Kanki** 221-6160 for details.

9 District Commissioner's Staff Meeting Avalon Park Field House7:30 p.m.

11 Program Planning Roundtable for all adult leaders, Avalon Park Field House.....7:30 p.m.

16 District Coordinated Committee Meeting, Avalon Park Field House7:30 p.m.

RENEWING SCOUTING'S PARTNERSHIP

Applications for charter renewal for the following units are due at the Council Service Center by June 15: Troop 508, Scoutmaster **Elmer Taylor**; Troop 534, Scoutmaster **Robert Sublette**; Troop 555, Scoutmaster **Alvin Naylor**; Troop 1190, Scoutmaster **Walter Short**; Pack 3508, Cubmaster **Louis Johnson**; Pack 3534, St. Robert Jeffers; Pack 3555, Cubmaster **H. F. Murphy**; Pack 4190, Cubmaster **James Person**; Post 2534, Advisor **Ronald Temple**; Post 2555, Advisor **Eugene Green**; Ship 9534, Skipper **David Mayberry**. Application for charter renewal for Pack 3550, Cubmaster **Lloyd Wafer**, is due at the Council Service Center by September 15.

WRIGHT, SAMSON INSTALLED

Richard J. Wright and **Alvin H. Samson** were re-installed as "SURGING" South Shore District Chairman and District Commissioner at the recent Annual Meeting and Dinner. **Walter D. Johnson** Area "C" Field Director also installed **Richard H. Linneen**, **John S. Sloan**, **Bryon S. Hess**, **William B. Collier, Jr.** and **Marshall V. Canada** as District Vice Chairmen.

TRAINING AWARD RECIPIENTS

Training Chairman, **Curt Lofgren** presented Den Mother Awards to: **Joan Josephson**, Pack 3576, Tabor Lutheran Church; **Irene Lofgren**, Pack 3687, Timothy Lutheran Church; **Margaret Eaton**, Pack 3576, Tabor Lutheran Church. A Scouter Award was presented to **Sudayuki "Suds" Mouri**, Associate Advisor Post 2776, Avalon Park Community Church. **Sidney Pokorny**, Scoutmaster Troop 585, South Shore Temple and **Robert Sublette** Scoutmaster Troop 534, St. Mark's Methodist Church received Scoutmaster Keys.

DISTRICT AWARD OF MERIT

At the Annual Meeting, Assistant Scout Executive **Joseph L. Anglim** presented four South Shore Scouters the District Award of Merit for outstanding service. The recipients were **Bert Brandelle**, District Camping Chairman; **Curt Lofgren**, Assistant Cubmaster, Troop Committee member, and District Training Chairman; **Lester Busse**, Troop Committee and Assistant District Commissioner; **Marshall V. Canada**, Troop Committee member, Assistant District Commissioner and District Vice Chairman.

ACHIEVEMENT AWARDS PHASE FOUR

During the Annual Meeting, District Commissioner, **Alvin H. Samson** assisted by members of the Commissioner's staff presented the 1965-66 Phase Four Achievement Awards to: **Robert T. Sublette**, **Robert Rodenkirch**, **Andrew Comeln**, **Ramon Asplund**, **Mamoru Kanki**, and **Aaron Spitzer**.

ORDER OF ARROW

140 persons attended the successful Matoka Chapter, Order of Arrow fellowship, at the Indiana Dunes State Park on April 29-30 and May 1. Chapter Chief, **James Kanki**, indicated that 47 Scouts, Explorers and Adult leaders were inducted as Ordeal members, and 30 members were confirmed as Brotherhood members.



TRI-RIDGE DISTRICT

REGIONAL PACEMAKER



District Chairman, Arthur F. Haelig... Dist. Comm., Otto H. Teschner
Dist. Exec., Robert W. McCarthy... Ass't. Dist. Exec. Leslie W. Boyer, Jr.

DISTRICT CALENDAR

JUNE

- 9 Cub and Scout Leaders Roundtable, Holy Nativity Church, 93rd and Pleasant7:45 p.m.
- 11 Tri-Ridge Cub Scout Pow-Wow Foster Park, 84th and LoomisAll Day.
- 13 District Executive Committee, Bob McCarthy's Home, 10705 S. Prospect8:00 p.m.
- 14 Commissioner's Staff Meeting, Bob McCarthy's Home ... 8:00 p.m.
- 14 All June Charter Renewals Due

JULY

- 11 Council Coordinated Committee Meeting7:30 p.m.
- 14 All July Charter Renewals Due

AUGUST

- 1 Key Three Meeting
- 8 District Executive Committee Meeting
- 9 Commissioner's Staff Meeting
- 11 Annual Program Planning Roundtable, Valley View Training Center 6240 S. County Line Road, Hinsdale7:30 p.m.

CONGRATULATIONS

To **Robert C. Buddig**, **Frank P. Catania**, **Raymond B. Holdsworth**, **George Michlielsen**, **John Schuldt**, and **Otto Teschner**, each of whom received the **Award of Merit** for distinguished service to Scouting and to their community.

To **Barbara J. Mayes** (3664) in the birth of a son.

To **Harry Burkhardt**, **Tom Killham** and **Otto Teschner**, who have been approved for "Wood Badge Training" this summer.

To **J.B. Mikesell**, whose efforts as chairman of the Finance Campaign enabled Tri-Ridge to again surpass its goal.

To **Betty O'Toole** (3655) in the birth of a son.

ELECTION RESULTS

Arthur F. Haelig has been re-elected as Tri-Ridge District Chairman and **Otto H. Teschner** has been recommended for reappointment as District Chairman. Elected as Vice-Chairmen for the coming year are **Alan D. Schneegas**, **Earl W. Jorgensen**, **Robert C. Buddig**, **Milton W. Meyers**, and **Robert Henley Jr.**

These are the men who will guide our District during the coming twelve months.

CHAIRMAN APPOINTMENTS

District Chairman **Art Haelig** has announced four new Committee Chairman appointments. They in-

clude **Donald A. Lee**, Camping; **Carl Spencer**, Finance; **Earl Jorgensen**, Exploring; and **Alan Schneegas**, Campaign. Reappointed are **Alfred Coleman**, Training; **Mrs. Millie Burkhardt**, Publicity; **Harlan Sorensen**, Organization and Extension; **Robert Belland**, Advancement; and **William Bihlmayer**, Health and Safety.

Other appointments included **J.B. Mikesell** and **M. R. Aronson**, Finance Campaign Co-Chairmen; **Earle Whinna, Sr.**, Order of the Arrow Advisor; **Harry Burkhardt**, Camp Promotion; **John C. Zander**, Growth Program; and **Tom Adamson**, Vice Chairman.

NEW UNIT

Congratulations and thanks to **Bob McHugh**, **Walt Davies**, and **Al Schneegas** in the organization of new Troop 1477 for mentally retarded boys. Also to **Al Jeroski** who is serving as Scoutmaster.

ROUNDTABLE PLANS

June 9—Cub and Scout leaders at Holy Nativity Church. Scouting will feature summer camp information. All troops going to summer camp should have at least one leader present. Cubbing will feature summertime ideas and the new national summertime award for packs.

August 11—All leaders at Valley View Training Center. Annual program planning material will be distributed and we will review the program highlights and calendar for the coming year. Every unit should make this a must.

Be sure to mark these dates down now, this is the only notice you will receive.

CHARTER RENEWALS

Due June 14:
300, 2300, 1300, 3300, Commonwealth Community Church.
4300, Alburn Park Methodist Church

9607, Chicago Transit Authority

Due July 14:
9596, Elk's Club

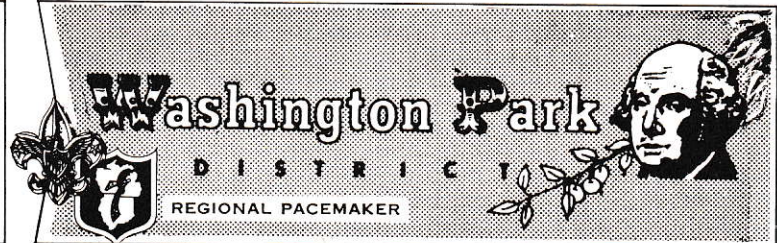
BRIEFS

Would you like to assist as a training course instructor next fall? Call **Al Coleman** (BE 3-6771) for additional information.

Which troop will be first to pay their 1967 Summer Camp site reservation fee?

Is your Fun Fair Ticket Account closed out? June 15 is your final deadline. All commissions will be forfeited if your account is not closed by this date.

Les Boyer's NEW home telephone number is 568-2540; his address is 841 West 107th Street.



District Chairman, Aurelius B. Miles. . District Comm., Julius T. Ocrey, Sr.
District Executive, Joseph L. Peoples

DISTRICT CALENDAR

JUNE

- 1 Order of the Arrow Chapter Meeting will be held at the Coppin A.M.E. Church Community Center, 5633 South Michigan. All Arrowmen are asked to attend this meeting. **James Buchanan** Adviser.7:30 p.m.
- 2 Key Three Meeting ... 7:45 p.m.
- 13 District Commissioner's Staff Meeting will be held at the Washington Park Field House, 5533 South Park8 p.m.
- 21 Cub, Scouts, and Explorers Roundtable will be held at the Washington Park Field House. All leaders are urged to attend this meeting7:45 p.m.
- 23 District Committee meeting for all district officers, operating Committees, Institutional Representative and Members-at-Large, at Washington Park Field House7:45 p.m.

JUNE CHARTER RENEWALS—

188 and 3188, Greater Metropolitan Baptist Church.

JULY

- 6 Order of the Arrow Meeting will be held at Coppin A.M.E. Center7:45 p.m.
- 7 Key Three Meeting ... 7:45 p.m.
- 18 Commissioner's Staff Meeting7:45 p.m.
- 19 Roundtables—Washington Park Field House7:45 p.m.
- 21 District Committee Meeting7:45 p.m.

AUGUST

- 3 Order of the Arrow Meeting7:45 p.m.
- 8 District Commissioner's Staff Meeting7:45 p.m.
- 13 Bud Billiken Parade and Picnic. All units line up at 38th Street and South Park at 10:00 a.m. and march to Washington Park.
- 16 District Leaders Picnic on the lawn behind the Washington Park Field House7:00 p.m.

UNIT PLANNING CONFERENCE

This conference should be held between August 26 and September 18—that is after your unit leaders have heard the program planning discussion and picked up your unit's program notebook, program quarterlies, council and district calendar of events, etc. at the August 16 Roundtable. This is the time to hold your unit planning conference to lay out your unit program from September 1966, through August, 1967, and post it on your chart.

NEW CATHOLIC COMMITTEE CHAIRMAN

Mr. Robert M. Fairfax—Catholic Committee on Scouting, Washington Park District serving Scouting since 1946 to 1966, 20 years serving the boys of Chicago. Mr. Fairfax has been registered as post and troop committee member, organized 20 Scout units during the past 20 years, awarded Commissioners' Arrow Head Honor, and was cited by Red Cross for youth work.

Other awards include citation of appreciation from Polio Foundation for 11 year service, and brotherhood Award from the National Council of Christians and Jews in 1955. He held position as General Chairman of the Mayor's clean-up Committee of South End District.

Among the many awards that Bob Fairfax has received are the Arrow Head Honor Award, 1954; Brotherhood Award, 1955; Scouter's Award, 1959; Scouter's Key, 1964; Region 7 Honor Award, 1961; Philmont Scout Ranch Award, 1955; Silver Beaver Award, 1958; and the St. George Award, 1961. These are just a few of the awards that our new Chairman of the Catholic Committee on Scouting has earned.

We welcome **Bob Fairfax** to our District. He is no stranger. We are assured that he will contribute greatly to the building of new units in the Catholic Churches and to increase the members in other Catholic units.

**BE CERTAIN YOUR UNIT HAS ALL THE
NECESSARY EQUIPMENT
FOR CAMPING THIS SUMMER**

GOLDBLATT BROS.
LAKE MEADOWS
34th & SOUTH PARK
CA 5-1400

EXPECT 1200 AT OPERATION CO-ED

A day-long program of field sports and competitive Scouting activities is slated for Operation Co-Ed, Saturday, September 17, at Big Bend Lake Park, Des Plaines. An estimated 1200 Explorers and Senior Girl Scouts will attend.

The Co-Ed Ball will be held Saturday, September 24, 8:00 p.m. to 11:30 p.m., at the Naval Armory. Awards will be presented at the Ball to the Explorer and Girl Scout teams that scored highest in the competitive events during Operation Co-Ed.

SKILL DRIVING TO BE FEATURED AT EXPLORER ROAD-E-O

The first annual Explorer Skill Driving Road-e-o will be held October 22 at the South Soldier Field Parking Lot.

All Council Explorers, age 16 through 18, who will not reach their 19th birthday by October 22, and who hold valid Illinois Driver's Licenses, are eligible to register for this contest.

The event will be held from 8:00 a.m. to 5:45 p.m. on four identical courses. Times will be assigned on a first come-first served basis, relative to preregistration. Entrants must sign in 30 minutes prior to course assignment.

PREPARE FOR ZIP CODING



Council Service Center staff members reorganize address cards in the mail room in compliance with the new ZIP Code Regulations. Shown here are (left to right): Doratheia Henniges, Janet Davis, and Barbara Wilson.

COUNCIL CALENDAR OF FUTURE EVENTS

JUNE

- 11 Training for District Commissioners, Valley View Training Center
- 11 First Outing, Valley View Training Center
- 11-12 First Nighter, Valley View Training Center
- 15 Steel Lunch-o-ree, Conrad Hilton Hotel.....12:00 noon
- 15 Open House for New Unit Leaders.....7:30 p.m.
- 16 Women's Service Board, home of Mrs. John B. Graham
- 16 Executive Board Luncheon
- 18 Mix and Fix Day

JULY

- 2 Owaspice Scout Reservation opens. Period One
- 11 Council Coordinated Commit-

tee, Midland Hotel.....7:30 p.m.

- 20 Mercantile Lunch-o-ree, Conrad Hilton Hotel.....12:00 noon

AUGUST

- 1 Key Three Steak Fry, Valley View Training Center.....6:30 p.m.
- 6-14 Council Wood Badge Course, Owaspice
- 13 Order of the Arrow Vigil Weekend, Owaspice
- 14-18 National Explorer Delegate Conference, Indiana University
- 14-20 Aquatic Camp, Merriam Explorer Base
- 18 Executive Board Meeting
- 20-27 Conservation Camp, Merriam Explorer Base
- 27 Owaspice Scout Reservation closes.

EAGLE AWARD IS SUBJECT OF ATTENTION



Ragnar Benson, Chairman of the May 1 Eagle Court of Honor, admires the Eagle Award of Explorer James K. Moore, Jr., Post 2791, who delivered the Scout address at this program.

TWO LUNCH-O-REES SET FOR JUNE, JULY

The 1966 Steel Industry Lunch-o-ree will be held June 15 at McCormick Place. Frederick G. Jaicks, President, Inland Steel Company, is serving as General Chairman and is assisted by numerous leaders in the Chicago steel industry.

The mercantile industry of Chicago will conduct a lunch-o-ree July 20, at the Conrad Hilton Hotel. Donald Keith, Vice President, Marshall Field & Company, and Hugh H. Gallarneau, Vice President, Hart Schaffner, and Marx, have volunteered to serve as Co-Chairmen.

COUNCIL NEWS BRIEFS

Special Scout unit admission rates of 50¢ per Scout are being offered for Monday through Friday afternoon performances of "Born Free," scheduled to begin at the Esquire Theatre, Oak St. near Michigan Ave., on May 26. Leaders, who must accompany all uniformed Scouts, will be admitted free of charge. Reservations to view this film, based on the best-selling book by Joy Adamson about an orphaned lioness cub raised in captivity, are secured by calling DE 7-1117.

The new Oceanography Merit Badge Pamphlet is now available.

ALONG THE SCOUTING TRAIL

By Alden G. Barber



The 1966 Scout Fun Fair was a great show. But I want to be sure to acknowledge the dedication and effort of those people who made it so —

**EVERY UNIT LEADER
EVERY ASSISTANT UNIT
LEADER
EVERY DEN MOTHER
AND CERTAINLY EVERY
CUB, SCOUT, AND
EXPLORER.**

It's not the celebrities or the ceremonies, or the big demonstrations that make the Scout Fun Fair attractive, interesting and exciting.

It's the individual booth demonstrations. This year's show especially featured outstanding booths.

From the Fun Fair Committee and all Scouters in the Chicago Area Council we say,
"Thank you"

HONOR ROLL



NO DROPPED UNITS

LAKEVIEW
HERITAGE
SOUTH CENTRAL
SOUTH SHORE
TRI-RIDGE
WASHINGTON PARK
CICERO

Although Scouts may not live near the ocean, they may qualify for this award by learning the elements of an oceanographer's profession.

Cub Scouts, desiring to attend the June 26 Pilgrimage at the Minor Basilica of Our Lady of Sorrows, should write for their free tickets as soon as possible. Available space is limited. Requests should be sent to: Pilgrimage, Boy Scouts of America, 300 W. Adams St., Chicago, Ill., 60606.

Application to Mail at
Second Class Postage Rates
Pending at Chicago, Illinois

Counciler

BOY SCOUTS OF AMERICA
300 West Adams Street
Chicago, Illinois 60606



WHEN DOWNTOWN...PATRONIZE YOUR
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